On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve consent agenda as follows: minutes of May 11th, 2021, invoices for May 18th, and 25th, 2021, payroll for May 21, 2021, and monthly report for revenue and disbursements. County Judge Justin Lewis and all Commissioners voting "Aye". (See Volume Z-49, Page

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Employee Wage/Status Changes. County Judge Justin Lewis and all Commissioners voting "Aye". (See Volume Z-49, Page

it is hereby ordered to approve Monthly Bank Balance Report for January, February, March and April 2021. County Judge Justin Lewis and all Commissioners voting "Aye". (See Volume Z-49, Page

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to observe and record the Prairielands Groundwater District 2020 Annual Report. County Judge Justin Lewis and all Commissioners voting "Aye". (See Volume Z-49, Page

On motion by County Judge Justin Lewis and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve County Auditors Annual Report for FY 2020. County Judge Justin Lewis and all Commissioners voting "Aye". (See Folder)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve to request proposals for Health Insurance for Hill County. County Judge Justin Lewis and all Commissioners voting "Aye". (See Volume Z-49, Page

On motion by Commissioner Scotty Hawkins, and seconded by Commissioner Martin Lake, it is hereby ordered to approve the opening of two new bank account title grants at Wells Fargo and Citizens State Bank. County Judge Justin Lewis and all Commissioners voting "Aye". (See Volume Z-49, Page

COUNTY BONDS APPROVED

COURT ORDER #2021-9989

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve county bonds for; Jennifer Bonds, Terry McElrath, Martin Lake and John Miller. County Judge Justin Lewis and all Commissioners voting "Aye".

SHELVING FOR DISTRICT ATTORNEYS OFFICE _ COURT ORDER #2021-9991

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve purchase of shelving to hold District Attorneys records for the Support Services Building. County Judge Justin Lewis and all Commissioners voting "Aye". (See Volume Z-49, Page

On motion by Commissioner Larry Crumpton and seconded by Commissioner Andrew Montgomery, it is hereby ordered to adjourn. County Judge Justin Lewis and all Commissioners voting "Aye".

Andrew Montgomery, prec. #1 LARRY CRUMPTON, PREC. #2 SCOTTY HAWKINS, PREC. #3

COUNTY CLERK NICOLE TANNER

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COUNTY JUDGE JUSTIN LEWIS